

Brent Council
Record of Officer Key Decision



DECISION MAKER	
Decision Maker: Corporate Director, Finance and Resources	
Authority for Delegated Decision: (Cabinet Decision or Officer Scheme of Delegation - set out at, Part 3 of the Constitution)	
Officer Scheme of Delegation	
DECISION	
Decision Title: Authority to tender the heating system replacement works at Uxendon Manor Primary School	Date of Decision: 07/03/24
Please confirm that this is a Key Decision? Yes	If Yes, have the call-in provisions been dis-applied? No - the 5 day call-in period must be observed before the decision can be implemented
Describe the decision taken: To approve issuing an open tender for the air source heat pump works at Uxendon Manor Primary School, on the basis of the pre tender considerations set out in the report.	
Members consulted: Cllr Tatler (Deputy Leader & Cabinet Member Finance, Resources & Reform)	
Please detail any conflicts of interest declared by any members consulted. None	If relevant, was a dispensation granted by the Chief Executive? None
REPORT	
Please confirm that:	
a) you have submitted the mandatory report for publication;	Yes <input checked="" type="checkbox"/>
b) the report sets out the reasons for the decision;	Yes <input checked="" type="checkbox"/>
c) the report details any alternative options considered and rejected.	Yes <input checked="" type="checkbox"/>
Is all or part of the report exempt from publication?	
The report is: Open <input checked="" type="checkbox"/> Part Exempt <input type="checkbox"/> Fully Exempt <input type="checkbox"/>	
If Part Exempt, what sections of the report are not for publication? Click here to enter text.	
Reasons for Exemption:	
The report contains:	
<input type="checkbox"/> Confidential Information	
<input type="checkbox"/> The following category of Information exempt from publication under the Schedule 12A of the Local Government Act 1972, namely paragraph: select the relevant paragraph	
List any relevant background papers: None	
Officer	
Printed Name: Minesh Patel (Corporate Director Finance & Resources)	

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Signature: *Minesh Patel*